



झारखण्ड राज्य खाद्य एवं असेैनिक आपूर्ति निगम लिमिटेड

(झारखण्ड सरकार का उपक्रम)

JSFC भवन, कडरू मेन रोड, राँची - 834002

E-mail : monitoring@sfcjharkhand.in

पत्रांक-06/रांखा०नि०/मु०स्था०/03/2024-2683,

दिनांक 04/10/2024

प्रेषक,

सत्येन्द्र कुमार, भा०प्र०से०,
प्रबंध निदेशक।

सेवा में,

अमित कुमार वर्मा,
विज्ञापन प्रबंधक,
दैनिक भास्कर, राँची।
ई-मेल-ak.verma@dbc Corp.in

विषय:- निगम मुख्यालय के कार्य को सुचारू रूप से संचालित करने निमित्त पदाधिकारियों के रिक्त पदों पर नियुक्ति हेतु विज्ञापन का प्रकाशन कराने के संबंध में।

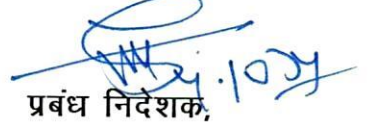
महाशय,

उपर्युक्त विषय के संबंध में कहना है कि निगम मुख्यालय के कार्य को सुचारू रूप से संचालित करने निमित्त पदाधिकारियों के रिक्त पदों पर नियुक्ति हेतु विज्ञापन का प्रकाशन झारखण्ड राज्य में प्रकाशित होने वाले दैनिक भास्कर में दिनांक 05.10.2024 को कराया जाना है। विज्ञापन की प्रति पत्र के साथ संलग्न कर प्रकाशन हेतु भेजी जा रही है।

अतः अनुरोध है कि दिनांक 05.10.2024 को उक्त वर्णित दैनिक समाचार पत्र में विज्ञापन का प्रकाशन DAVP दर पर कराने का कष्ट किया जाय।

अनुलग्नक:- यथोक्त।

विश्वासभाजन


प्रबंध निदेशक,

झारखण्ड राज्य खाद्य एवं
असेैनिक आपूर्ति निगम लि०,
राँची।

पत्रांक-06/रांखा०नि०/मु०स्था०/03/2024-2683,

राँची, दिनांक- 04/10/2024

प्रतिलिपि- अपर सचिव, खाद्य, सार्वजनिक वितरण एवं उपभोक्ता मामले विभाग झारखण्ड को सूचनार्थ एवं आवश्यक कार्रवाई हेतु प्रेषित। अनुरोध है कि पत्र के साथ संलग्न विज्ञापन को विभागीय Web Site में प्रकाशित करने की कृपा की जाय।


प्रबंध निदेशक,

झारखण्ड राज्य खाद्य एवं
असेैनिक आपूर्ति निगम लि०,
राँची।

Advertisement No: 2683.

Dated: 04/10/2024

Invitation of applications for Recruitment of officers on Contract Basis

Jharkhand State Food and Civil Supplies Corporation (Corporation) is a Government company, set up by the Government of Jharkhand for managing the Public Distribution System in the State. Accordingly, applications are invited from the suitable candidates for rendering services for the positions as detailed and described below:

S. N.	Name of Post	Number of Posts	Upper Age Limit (As on Last date of Application)
1	Senior Accounts Officer	01 (Unreserved)	50 Years
2	IT Manager	01 (Unreserved)	45 Years
3	Law Officer	01 (Unreserved)	35 Years
4	MIS Manager	01 (Unreserved)	40 Years

Terms of Engagement:

1. The foresaid recruitment will be made on contract basis initially for one year from the date of appointment, which may be extended on annual basis in case of services found satisfactory. However, Services may be terminated in case of unsatisfactory performance.
2. **Last date for receiving the application is 25.10.2024 till 05:00 pm.** (On all working days from 10.00 A.M to 5.00 P.M except holidays). Applications received after this date and time shall not be considered.
3. The requisite qualification and experience and the application format is available on the website – **Jharkhand.gov.in** → **Department** → **Food, Public Distribution & Consumer Affairs** → **Recruitment**.

4. How to apply: Duly filled application form in prescribed format along with the self-attested copy of the proof of age, qualification and experience should be sent through registered post/speed post/courier/by person to the **“Managing Director, Jharkhand State Food & Civil Supplies Corporation Ltd., JSFC Building, Kadru, Main Road, Ranchi-834002**
5. The list of shortlisted candidates for interview will be uploaded on the website- **Jharkhand.gov.in** Department → **Food, Public Distribution & Consumer Affairs** → **Recruitment** at Resources Head under Notice & Circulars Section.
6. The shortlisted candidates would be called for personal interview in Ranchi on the date and time communicated to them through email/mobile only. The candidate will have to appear before the interview board and they have to bear the entire cost of transport, logistics, etc.
7. The Company reserves the right to cancel/postpone the recruitment wholly or partly, if so required. No claim will be entertained in case of such cancellation/postponement.


Managing Director

Qualification & Experience

1. Senior Accounts Officer

Educational Qualification	CA/ CA Inter with MBA (Finance) and M. Com.
Experience	At least 10 years of post-qualification experience. Preference will be given to those candidates who have at least 5 years of experience in Government Sector.
Age Limit	Maximum 50 years as on the last date of application.
Mode of Recruitment	The recruitment will be made on the basis of marks obtained in CA/MBA (F) / M.com, Experience & Interview.
Emoluments	As per HR policy

2. IT Manager

Educational Qualification	MCA/B.Tech/BE in Computer Application/Computer Science/Similar field from a recognized university with Minimum 60 % marks.
Experience	At least 5 years of experience as IT Manager in Govt. Sector/PSU.
Age Limit	Maximum 45 years as on last date of application.
Mode of Recruitment	The recruitment shall be made on the basis of marks obtained in MCA/B.Tech/B.E., experience and interview.
Emoluments	As per HR policy

3. Law officer

Educational Qualification	L.L.B. from a recognized university with Minimum 60 % marks.
Experience	At least 5 years of practice of law or 10 years of experience as Law officer in Central/ State Government/ Public Sector Undertaking/ reputed Company.
Age Limit	Maximum 35 years as on last date of application.
Mode of Recruitment	The recruitment shall be made on the basis of marks obtained in Law Examination, experience and interview.
Emoluments	As per HR policy

4. MIS Manager

Educational Qualification	Qualified BCA/MCA/B.Tech/B.E. from a Recognized University
Experience	Minimum 5 Years Post Qualification Experience.
Age Limit	Maximum 40 years as on last date of application.
Mode of Recruitment	The recruitment shall be on the basis of evaluation of academic marks, experience and as well as interview.
Emoluments	As per HR policy

Government of Jharkhand
Jharkhand State Food & Civil Supplies Corporation Ltd.
(Application form)

Application for the post of:

AFFIX YOUR
RECENT
PASSPORT SIZE
PHOTO HERE

1. Full Name (in block letters):

2. Father's Name:

3. Date of Birth:

4. Address for

correspondence: PIN:

Mobile:

Email:

Aadhar Card No:

PAN No:

5. Permanent address:

PIN:

6. Category (ST/SC/BC/OBC/GEN):

7. Gender (Male/Female):

8. Nationality:

9. Languages known:

10. Educational Qualification:

Examination Passed	Name of the University/ Institute	Subjects Studied	Month & Year of passing	% of aggregate marks

11. Professional Qualification:

Examination passed	Name of the Institute and University	Subjects Studied	Month & Year of passing	% of aggregate marks

12. Particulars of experience:

Name of the Department/ Organization served	Designation	Period of service		Experience		Nature of duties performed
		From	To	Years	Months	
Total Experience						

NOTE- Enclose Attested Copies of:

- a) Proof of Age
- b) Educational & Professional Qualifications Certificates.
- c) Experience Certificates.
- d) Other Certificates (Aadhar card, PAN card, Address proof, etc.)

I hereby declare that all statements made in this application are true, complete and correct to the best of my knowledge and belief. In the event of any information being found false or incorrect at any stage or not satisfying the eligibility criteria according to the requirement, my application may be summarily rejected. I am physically sound to discharge the duty to be assigned & undertake to abide by all the terms & conditions of the recruitment as decided by the competent authority. I have never been convicted or charge sheeted for any offence and been a good moral character. I have never been dismissed from service by the employer.

Place:

Date:

Signature of the Candidate