



**GOVERNMENT OF JHARKHAND**  
**SPORTS AUTHORITY OF JHARKHAND**

**(Department of Art-Culture, Sports & Youth Affairs)**

Gate no. -29, Birsa Munda Football Stadium, Morabadi, Ranchi -834008.



**Detailed Notification**

**Advt. No.: -73**

**Date: 30.12.2025**

**ADVERTISEMENT FOR RECRUITMENT TO VARIOUS CONTRACTUAL POSTS FOR CENTRE OF EXCELLENCE (CoE), JHARKHAND**

The Sports Authority of Jharkhand, an autonomous body under department of Tourism, Art-Culture, Sports & Youth Affairs (Government of Jharkhand), invites application from the eligible citizens of India for filling up the following vacant posts in various Centre of Excellence (CoE), Jharkhand on purely contractual basis:

<b>S.No</b>	<b>Name of the Post &amp; Remuneration</b>	<b>No. of Post</b>	<b>Age Limit (as on the last date of application)</b>	<b>Remuneration (Per month in INR)</b>
1	<b>Head Coach</b> (Hockey -03, Football -01, Archery -01, Athletics -01, Badminton -01, Wrestling -01)	<b>08</b> <b>Hockey</b> -03 (UR -02, ST -01) <b>Football</b> -01 (UR -01) <b>Archery</b> -01 (UR) <b>Athletics</b> -01 (UR) <b>Badminton</b> -01 (UR) <b>Wrestling</b> -01 (UR)	40 – 65 Years	Rs 1,00,000
2	<b>Coach</b> (Hockey -03, Football -01, Archery -02, Athletics -1, Badminton -01, Wrestling -01)	<b>09</b> <b>Hockey</b> -03 (UR -02, ST -01) <b>Football</b> -01 (UR -01, ST -01) <b>Archery</b> -02 (UR -01, ST -01) <b>Athletics</b> -01 (UR -01) <b>Badminton</b> -01 (UR) <b>Wrestling</b> -01 (UR)	25 – 40 Years	Rs 70,000
3	<b>Assistant Coach</b> (Hockey -02, Athletics -01, Badminton -01, Wrestling -01)	<b>05</b> <b>Hockey</b> - 02 (UR -01, ST -01) <b>Athletics</b> -01 (UR) <b>Badminton</b> -01 (UR) <b>Wrestling</b> -01 (UR)	21 – 40 Years	Rs 40,000
4	<b>Masseur</b> (Male -5/Female -4)	<b>Total -09</b> <b>Male</b> - 5 (UR -03, ST -01, BC (I) -01) <b>Female</b> -4 (UR -02, ST -01, BC (I) -01)	Up to 45 Years	Rs 25,000
5	<b>Physiotherapist</b> (Male -3/Female -4)	<b>Total -07</b> <b>Male</b> - 03 (UR -03, ST -01) <b>Female</b> -04 (UR -02, ST -01, BC (I) -01)	Up to 50 Years	Rs 30,000
6	<b>Warden</b> (Male -5/Female -6)	<b>Total -11</b> <b>Male</b> - 05 (UR -03, ST -01, BC (I) -01) <b>Female</b> -06 (UR -03, BC (I) -01, ST -01, SC -01)	Up to 55 Years	Rs 25,000
7	<b>Nutritionist</b>	<b>Total -04</b> (UR -2, BC (I) -01, ST -01)	Up to 45 Years	Rs 30,000

Interested candidates may apply in the prescribed format attached as 'Annexure-A' on the Sports Authority of Jharkhand Website (<https://www.sajha.in> & <https://jharkhandsports.in>). Only Short-listed candidates will be called for the interview. Last date for submission of application is 30.01.2026. Eligible and willing candidates are invited to submit their applications in the prescribed format, as detailed in Annexure-A, along with all required supporting documents to the following email address of the Sports Authority of Jharkhand: Email: [sajharecruitment@gmail.com](mailto:sajharecruitment@gmail.com)

Sports Authority of Jharkhand (SAJHA) reserves the right to withdraw this advertisement at any time without assigning any reason.

Sd./-  
**Executive Director,**  
Sports Authority of Jharkhand.